In re:
Matthew Lupico
Debtor

Case No. 18-03224-JJT Chapter 13

CERTIFICATE OF NOTICE

District/off: 0314-5 User: LyndseyPr Page 1 of 1 Date Rcvd: Sep 19, 2018 Form ID: ntcnfhrg Total Noticed: 18

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on

Sep 21, 2018. db 221 Coolbaugh Mountain Rd, Falls, PA 18615-7798 Matthew Lupico, Wilmington, DE 19899-8803 kwy, West Des Moines, IA 50266-7301 5091332 Barclays Bank Delaware, PO Box 8803, 2600 Westown Pkwy, 5091333 Cardworks/spruce/viewt, 16 W Northampton St, Law Offices of Jason P Provinzano LLC, 5091331 Wilkes Barre, PA 18701-1708 d, Falls, PA 18615-7798 Fort Worth, TX 76161-0244 5091330 Lupico Matthew, 221 Coolbaugh Mountain Rd, 5091338 Santander Consumer USA, PO Box 961245, 5099407 +Santander Consumer USA Inc., P.O. Box 560284, Dallas, TX 75356-0284 PO Box 6497, Sioux Falls, SD 57117-6497 5091340 Thd/Cbna, Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. E-mail/Text: kzoepfel@credit-control.com Sep 19 2018 19:14:59 Central Loan Admin & R, 5091334 Ewing, NJ 08618-1430 425 Phillips Blvd, E-mail/Text: electronicbkydocs@nelnet.net Sep 19 2018 19:15:00 Dept of Education/Neln, 5091335 121 S 13th St, Lincoln, NE 68508-1904 5105507 E-mail/Text: camanagement@mtb.com Sep 19 2018 19:14:35 M&T Bank, PO Box 840, Buffalo, NY 14240 5091336 E-mail/Text: camanagement@mtb.com Sep 19 2018 19:14:35 M & T Bank, 1 Fountain Plz, Buffalo, NY 14203-1420 E-mail/PDF: PRA_BK2_CASE_UPDATE@portfoliorecovery.com Sep 19 2018 19:19:22 5109149 Portfolio Recovery Associates, LLC, POB 12914, Norfolk VA 23541 +E-mail/PDF: PRA_BK2_CASE_UPDATE@portfoliorecovery.com Sep 19 2018 19:18:37 5091930 PRA Receivables Management, LLC, PO Box 41021, Norfolk, E-mail/Text: RVSVCBICNOTICE1@state.pa.us Sep 19 2018 19:14:50 Norfolk, VA 23541-1021 5094306 Bankruptcy Division P O Box 280946, Pennsylvania Department of Revenue, Harrisburg PA 17128-0946 5091337 E-mail/Text: bkrgeneric@penfed.org Sep 19 2018 19:14:24 Pentagon Federal Cr Un, PO Box 1432, Alexandria, VA 22313-1432 5091339 E-mail/PDF: gecsedi@recoverycorp.com Sep 19 2018 19:18:31 Syncb/Care Credit, C/o, PO Box 965036, Orlando, FL 32896-5036 5095778 +E-mail/Text: electronicbkydocs@nelnet.net Sep 19 2018 19:15:00 US Department of Education c/o Nelnet, 121 South 13th Street, Suite 201, Lincoln, NE 68508-1911 TOTAL: 10 ***** BYPASSED RECIPIENTS (undeliverable, * duplicate) ***** cr* +PRA Receivables Management, LLC, PO Box 41021, Norfolk, VA 23541-1021 TOTALS: 0, * 1, ## 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Sep 21, 2018 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on September 19, 2018 at the address(es) listed below: Charles J DeHart, III (Trustee) dehartstaff@pamd13trustee.com, TWecf@pamd13trustee.com on behalf of Creditor M&T BANK bkgroup@kmllawgroup.com James Warmbrodt Jason Paul Provinzano on behalf of Debtor 1 Matthew Lupico MyLawyer@JPPLaw.com, G17727@notify.cincompass.com Jerome B Blank on behalf of Creditor MORTGAGE RESEARCH CENTER, Et.al. pamb@fedphe.com Joseph J. Swartz on behalf of Creditor PA Dept of Revenue RA-occbankruptcy2@state.pa.us, RA-occbankruptcy6@state.pa.us Mario John Hanyon on behalf of Creditor MORTGAGE RESEARCH CENTER, LLC ET. AL. pamb@fedphe.com ustpregion03.ha.ecf@usdoj.gov United States Trustee TOTAL: 7

UNITED STATES BANKRUPTCY COURT

MIDDLE DISTRICT OF PENNSYLVANIA

In re:

Matthew Lupico, Chapter 13

Debtor 1

Case No. 5:18-bk-03224-JJT

Notice

The confirmation hearing has been scheduled for Debtor 1 on the date indicated below.

A deadline of **October 30, 2018** has been set for objections to confirmation of the Plan. Any objections to confirmation of the Plan will be heard at this hearing. Counsel should be prepared to proceed with said hearing on any unresolved objections to the Plan at this time.

United States Bankruptcy Court Courtroom #2, Max Rosenn US Courthouse, 197 South Main Street, Wilkes–Barre, PA 18701

Date: November 6, 2018

Time: 09:30 AM

A copy of the Plan can be obtained by accessing the case docket through PACER, or from the Bankruptcy Clerk's Office at the address listed below during normal business hours.

Initial requests for a continuance of hearing (*L.B.F. 9013–3*, *Request to Continue Hearing/Trial with Concurrence*) shall be filed with the Court. Requests received by the Court within twenty–four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a Motion

Requests to participate in a hearing telephonically shall be made in accordance with L.B.R. 9074-1(a).

Electronic equipment, including cell phones, pagers, laptops, etc., will be inspected upon entering the Courthouse. These devices may be used in common areas and should be turned to silent operation upon entering the Courtroom and Chambers.

Photo identification is required upon entering the Courthouse.

U.S. Bankruptcy Court 274 Max Rosenn U.S. Courthouse	For the Court: Terrence S. Miller Clerk of the Bankruptcy Court: By: LyndseyPrice, Deputy Clerk
Hours Open: Monday – Friday 9:00 AM – 4:00 PM	Date: September 19, 2018

ntcnfhrg (03/18)